| Borrower         |  |
|------------------|--|
| Application Date |  |
| Originator       |  |
| •                |  |

Commercial Mortgage Application Property Type: **HEALTH CARE** 

|                             |                    | Loan Info               | ormation   |
|-----------------------------|--------------------|-------------------------|--|
| Loan Name/Description       |                    |                         |  |
| Recourse Preference         | Recourse           | Non-Recourse            | Negotiable                                       |
| Loan Purpose                | Purchase           | Refinance               | Construction                                     |
| If Purchase, Purch Price    | \$                 |                         | Closing Date                                     |
| If Refinance, Loan Balance  | \$                 |                         | Interest Rate% Type: Fixed Variable              |
| Cost of Recent Improvements | \$                 |                         | _Improvements Documented? Yes No Unknown         |
| If Constr, Constr Cost+Land | \$                 |                         | Completion Date                                  |
|                             |                    | Borrower Ir             | nformation                                       |
| Borrower Name               |                    |                         |  |
| Borrower Type               | Individual         | Corp LLC                | Trust Ltd or Gen Prtnrshp Other                  |
| Primary Contact             |                    | •                       | Contact Email                                    |
| Address                     |                    | City                    |  |
| Phone                       | ( )                |                         | Fax ( )  |
| Net Worth                   | \$                 |                         | FICO ScoreBankruptcy? Yes No                     |
|                             |                    |                         |  |
|                             |                    | Property In             | formation  |
| Property Name               |                    |                         | No. of Bldgs                                     |
| Property Subtype:           | Nursing Home       | Congregate Care         | e Assisted Living Other                          |
| Land Area                   |                    |                         | Property Management Contract in place? Yes No    |
| Last Appraised Value        | \$                 |                         | Last Sale Price \$                               |
| Last Appraisal Date         |                    |                         | Date of Last Sale                                |
| Property Attributes         | Adjacent to Sewage | e/Waste Treatment fac   | cility? Yes No Unlicensed Beds%                  |
| Cafeterias Laundry Rms      | Pools Clubhs       | ses Rec. Areas          | _ Exercise Rooms Nursing Stations Security Gates |
| Surrounding Land Use        | Light Industrial   | Heavy Industrial I      | ndustrial Park Office Residential Other          |
| Distance from Hospital      | miles Level A      | Deficiencies in the pas | st 2 years? Yes No Don't Know                    |
|                             |                    | Building In             | formation  |
| Building Address            |                    | City                    | State Zip  |
| Number of Stories Yes       | ar Built Yea       | ar Renovated            | Overall Appearance: Avg Above Below              |
| Air Conditioning% Sp        | orinklered%        | Flat Roof? Yes          | No T-111 Exterior? Yes No                        |
| Est. Market Vacancy %       | % Gross            | Building Area           | SF Net Rental AreaSF                             |

|               | Rent Roll          |
|---------------|--------------------|
| Building Name | <br>Rent Roll Date |

|     | Unit Type:  | Unit Type: No. of |                       | Total                 |                           |   |  |                     | Utilities/Services Included in Rent |         |         |       |       |        |        |
|-----|---|-------------------|-----------------------|-----------------------|---------------------------|---|--|---------------------|-------------------------------------|---------|---------|-------|-------|--------|--------|
| No. | Assisted Living, Independent Living,<br>Skilled Nursing, Intermediate Care,<br>Sub-Acute Care | Occupied<br>Beds  | No. of<br>Vacant Beds | Occupied<br>Area (SF) | Total Vacant<br>Area (SF) | nt Avg. Monthly Est. Market Rent ) Rent per Bed per Bed |  | % of Month to Month | Utilities                           | Storage | Parking | Meals | Trans | Landsc | Hskeep |
| 1   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 2   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 3   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 4   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 5   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        | 1      |
| 6   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 7   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 8   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 9   |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 10  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 11  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 12  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 13  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 14  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        | 1      |
| 15  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 16  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        | 1      |
| 17  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 18  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 19  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 20  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 21  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 22  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 23  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 24  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 25  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 26  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 27  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 28  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 29  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |
| 30  |   |                   |                       |                       |                           |   |  |                     |                                     |         |         |       |       |        |        |

## Income & Expenses

| Building Name |  |  |
|---------------|--|--|

| Item                       | 3rd Preceding Year | 2nd Preceding Year | Preceding Year | YTD<br>No of Months | Trailing 12<br>Months | Notes |
|----------------------------|--------------------|--------------------|----------------|---------------------|-----------------------|-------|
| Private Pay                |                    |                    |                |                     |                       |       |
| Medicare/Medicaid          |                    |                    |                |                     |                       |       |
| Nursing/Medical Income     |                    |                    |                |                     |                       |       |
| Meals Income               |                    |                    |                |                     |                       |       |
| Other Income               |                    |                    |                |                     |                       |       |
| Vacancy & Coll. Loss       |                    |                    |                |                     |                       |       |
| Effective Gross Income     |                    |                    |                |                     |                       |       |
| Real Estate Taxes          |                    |                    |                |                     |                       |       |
| Property Insurance         |                    |                    |                |                     |                       |       |
| Utilities                  |                    |                    |                |                     |                       |       |
| Repairs and Maintenance    |                    |                    |                |                     |                       |       |
| Management Fees            |                    |                    |                |                     |                       |       |
| Payroll and Benefits       |                    |                    |                |                     |                       |       |
| Advertising and Marketing  |                    |                    |                |                     |                       |       |
| Professional Fees          |                    |                    |                |                     |                       |       |
| General and Administrative |                    |                    |                |                     |                       |       |
| Room ExpHouse Keeping      |                    |                    |                |                     |                       |       |
| Meal Expense               |                    |                    |                |                     |                       |       |
| Other Expenses             |                    |                    |                |                     |                       |       |
| Ground Rent                |                    |                    |                |                     |                       |       |
| Total Operating Expenses   |                    |                    |                |                     |                       |       |
| Net Operating Income       |                    |                    |                |                     |                       |       |
| Cap Ex. (Repl. Reserves)   |                    |                    |                |                     |                       |       |
| Extraordinary Capital Exp. |                    |                    |                |                     |                       |       |
| Total Capital Items        |                    |                    |                |                     |                       |       |
| Net Cash Flow              |                    |                    |                |                     |                       |       |